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British-born anthropologist and historian of anthropology. A graduate of University College, University of London [BSc (Hons)] and Oxford University [D.Phil. 1978], Urry taught school for a year in Jersey and then moved to Australia to work at the Australian Institute of Aboriginal Studies in Canberra. Later he taught in the Department of Prehistory and Anthropology at the Australian National University in Canberra before taking up a post in the Department of Anthropology at the Victoria University of Wellington in Aotearoa/New Zealand. He has held visiting research fellowships at the Universities of Winnipeg and Calgary. He retired from Victoria University in 2011 but continues to publish on Mennonites and on the history of anthropology. His most important publications in the latter field are:

- 1973a “Notes and Queries on Anthropology and the Development of Field Methods in British Anthropology, 1870-1920” [Hocart Prize Essay 1972]. In: *Proceedings of the Royal Anthropological Institute of Great Britain and Ireland for 1972*. London: Royal Anthropological Institute, pp. 45-57. (Reprinted as 1993c and in Alan Bryman (ed.) *Ethnography: Volume 1: The Nature of Ethnography*. London: Sage, 2001, pp. 101-127 and translated into French as “La constitution du questionnaire ‘Notes and Queries on Anthropology.’ Les premiers pas de l’anthropologie britannique” in *L’enquête de terrain. Textes réunis, présentés et commentés par Daniel Céfaï*. (La Revue du M.A.U.S.S. - Mouvement anti-utilitariste dans les sciences sociales), 2003, pp. 65-88).
- 1973b “Institute Prehistory.” *Man* (new series) 8(2): 306-307 (Rejoinder to Stocking 1973).
- 1982a “From Zoology to Ethnology: A.C. Haddon's Conversion to Anthropology.” *Canberra Anthropology* 5(2): 58-85. (Reprinted as 1993e)
- 1982b “Leach and Evans-Pritchard's position in the history of anthropological thought.” *Australian Anthropological Society Newsletter* 14: 27-29.
- 1983 “The Wallace Edwin Armstrong Papers in the National Library of Australia, Canberra, Australia (Ms. 6507).” *History of Anthropology Newsletter* 10(1): 3-5.
- 1984a “A History of Field Methods.” In: Roy F. Ellen (ed.) *Ethnographic Research: A Guide to General Conduct*. London: Academic Press, pp. 35-61.
- 1984b “Englishmen, Celts, and Iberians: The Ethnographic Survey of the United Kingdom, 1892-1899.” In: George W. Stocking, Jr. (ed.) *Functionalism Historicized: Essays on British Social Anthropology*. Madison, WI: University of Wisconsin Press (History of Anthropology 2), pp. 83-105. (Reprinted as 1993f)
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- 1985b “Ethnographic Fieldwork: A Brief History of the Central Anthropological Initiation Rite.” *Sites: A Journal for Radical Perspectives in Culture* 11: 6-12.
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- 1991b “A.R. Brown, R-B and the missing hyphen.” *Anthropology Today* 7(3): 21.
- 1992 “Would the real Malinowski please stand up?” *Man* (n.s.), 27(1): 1791-81.
- 1993a *Before Social Anthropology: Essays on the History of British Anthropology*. Chur/Reading: Harwood Academic Publishers (Studies in Anthropology and History 6). [Review by Adam Kuper in *JRAI* incorporating *Man* 1(1) 1995: 202]
- 1993b “Introduction: The Search for Unity in British Anthropology, 1880-1920.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 1-16.

- 1993c “Notes and Queries on Anthropology and the Development of Field Methods in British Anthropology, 1870-1920.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 17-40. [Originally published 1973]
- 1993d “‘Facts’ to Argument: Structure and Function in the History of Ethnographic Writing in the British Tradition, 1890-1940.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 41-60.
- 1993e “From Zoology to Ethnology: A.C. Haddon's Conversion to Anthropology.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 61-82. [Originally published 1982a]
- 1993f “Englishmen, Celts, and Iberians: The Ethnographic Survey of the United Kingdom, 1892-1899.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 83-101. [Originally published 1984b]
- 1993g “Imperial Anthropology and Institutional Developments in British Anthropology, 1890-1924.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 102-119.
- 1993h “Radcliffe-Brown's ‘pronunciamentos’ on Anthropology and his Invention of British ‘Social’ Anthropology, 1913-1944.” In: Urry, *Before Social Anthropology: Essays on the History of British Anthropology*, pp. 120-138.
- 1995 “Anthropology.” In: Fred M. Leventhal (ed.) *Twentieth-Century Britain: An Encyclopedia*. New York/London: Garland Publishing, pp. 18-20.
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- 1996b “History of Anthropology.” In: Alan Barnard and Jonathan Spencer (eds.) *Encyclopedia of Social and Cultural Anthropology*. London/New York: Routledge, pp. 277-279.
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- 2005 “Anthropology’s Homer: Michael Young’s *Malinowski*” [Book Review Essay]. *The Australian Journal of Anthropology* 16(2): 247-250.
- 2006 “The Ethnographicisation of Anglo-American Anthropology: Causes and Consequences.” *Sites: A Journal of Social Anthropology & Cultural Studies* (n.s.) 3(2): 3-39.
- 2011 “Anthropology and the Classics. Part One: Ethnology, Anthropology and the discovery of time.” *Bulletin of the New Zealand Association of Classics Teachers* 38(3): 92-95.
- 2012a “Anthropology and the Classics. Part 2: Primitive promiscuity, the mother-right and patriarchy.” *Bulletin of the New Zealand Association of Classics Teachers* 39(1): 40-45.
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